

## Northern York County Rod and Gun Club

### April Minutes 2014

Members: 8

BOD: 5

Officers: 3

Early Bird Winner: Linda Johnson

**Secretary report:** March Minutes reviewed.  
Read and accepted

**Treasurer Report:** H&R Block is in the process of doing the taxes. [REDACTED]

**See Romeo for financial Info**

Read and accepted

**BOD:** A meeting was held on Friday the 28<sup>th</sup> of March.

Carl Tyrie, Beverly Cressey, and Stan Barski were accepted as new members.

There are two versions of the membership applications. The two page application is the one we will be using until further notice and can be downloaded from the website: [www.nycrgc.org](http://www.nycrgc.org), or be obtained in person at the club.

- Create a welcome packet with by-laws, range rules, etc...
- New members shoot the first time with an existing member.
- New members would also be required to serve a certain number of hours in the first year.
- Safety and orientation course would count towards those hours.

A sign in sheet will be posted at the range for anyone using the range.

Discussed different ways of keeping a vandalism at a minimum. A battery operated game camera is an option. A contact number should be posted at the range in the event of problems.

The Kayak was picked up from Old Town. Clinton is still checking with gun dealers about donations or discounts.

- A new application form will be created.
- Fishing Derby and shooting events will be planned.
- Friends of the NRA Banquet is August 15<sup>th</sup> at Sable Oaks.
- Working committees – membership, building, and grounds.

Read and accepted

**Bills and communications:** David Trahan, Executive Director of Sportsman's Alliance of Maine (SAM) would like to speak at the club about the Bear Referendum. The tentative date is June 6<sup>th</sup>.

**Old Business:** The club will be putting aside \$1200.00 to send children to Conservation Camp. In the past, children wrote an essay stating why they would like to go, and how they would benefit from attending. A final decision will be made as to how children will apply, in the near future. The number of children to be sent will depend on the amount each child needs towards the program.

**New Business:** A three hour chartered fishing trip for 4 persons has been donated to the club. The

proceeds will be used for Conservation camp for children. Tickets will be \$5.00 each or \$20.00 for a book of 5 tickets. A total of 750 tickets will be available for sale. We will be having the raffle drawing at the Annual Auction on the 19<sup>th</sup> of July, where the winner will be announced.

A work party is scheduled for April 26<sup>th</sup>, bad weather date is May 3<sup>rd</sup>.

Monthly meetings are the first Friday of the month, unless otherwise stated on the website calendar. All members should try to attend monthly meetings so your voices and ideas can be heard!!!

Snacks for April: Rick and Maureen West – Thank you

Snacks for May: Lou Poliantes

**Meeting Adjourned**