

# Northern York County Rod and Gun Club

## Member's Meeting

|                                                            |                                                                                                                                                                                                                                                     |                      |                 |               |
|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|---------------|
| <b>Meeting Date:</b>                                       | 10/7/22                                                                                                                                                                                                                                             |                      |                 |               |
| <b>Meeting Call To Order:</b>                              | 7:30 pm                                                                                                                                                                                                                                             |                      |                 |               |
| <b>Attendance:</b>                                         | <b>General Members</b>                                                                                                                                                                                                                              | <b>Board Members</b> | <b>Officers</b> | <b>Guests</b> |
|                                                            |                                                                                                                                                                                                                                                     |                      |                 |               |
| <b>Early Bird:</b>                                         | winner of scratch ticket                                                                                                                                                                                                                            |                      |                 |               |
| <b>Treasurer's Report:</b>                                 | expences                                                                                                                                                                                                                                            | <b>Checking</b>      | Deposits        | Savings       |
|                                                            | Beg Balance                                                                                                                                                                                                                                         |                      |                 |               |
|                                                            | Deposits                                                                                                                                                                                                                                            |                      |                 |               |
|                                                            | Expenses                                                                                                                                                                                                                                            |                      |                 |               |
|                                                            | Ending Balance                                                                                                                                                                                                                                      |                      |                 |               |
| Read by Romeo Fortin Club Treasurer, motioned and accepted |                                                                                                                                                                                                                                                     |                      |                 |               |
| <b>Secretary's Report:</b>                                 | Read by Sylvie Lamontagne club Secretary, motioned and accepted                                                                                                                                                                                     |                      |                 |               |
| <b>Board of Directors:</b>                                 | Work party 8/13/22 was successful moved Roasting pit & flagpole near cement pad, leveled off area with bark mulch. Acton Fair thank you for all who manned the table, raffle sales for gun was higher and more women put in, ? about handgun class. |                      |                 |               |
| <b>Old Business:</b>                                       | Pig Roast 9/17/22, Archery Range make a frame for mat for back stop                                                                                                                                                                                 |                      |                 |               |
| <b>New Business:</b>                                       | Work to finish long range, Ray got oil for generator & mat for Archery Range, Target stands made by Romeo at each range, bring your own paper targets, Read by Bruce Ballard motioned and accepted                                                  |                      |                 |               |
| <b>Sick or Distressed:</b>                                 |                                                                                                                                                                                                                                                     |                      |                 |               |
| <b>Hunting &amp; Fishing:</b>                              | Don't forget to pay for your Doe permits if you were picked for one or line you have till September 29, and the first week of October you can buy left over doe permits.                                                                            |                      |                 |               |
| <b>Other Notes:</b>                                        | Dedication of memorial bench at Pig Roast invite Gayle and family<br>Put Pig Roast in Paper, next month nominations of officers and Board                                                                                                           |                      |                 |               |
| <b>Next Meeting:</b>                                       | General Members:                                                                                                                                                                                                                                    | 10/7/22 7:30pm       |                 |               |
|                                                            | Board Members:                                                                                                                                                                                                                                      | 10/7/22 6:30pm       |                 |               |
| <b>Meeting Adjournment:</b>                                | 8:15 pm                                                                                                                                                                                                                                             |                      |                 |               |