Northern York County Rod and Gun Club

Member's Meeting

| Meeting Date: | 9/3/21 | | | |
|------------------------|--|--|----------------------|-------------------------------------|
| Meeting Call To Order: | | 7:30 pm | | |
| | | · | | |
| Attendance: | General Members | Board Members | Officers | Guests |
| | 11 | 5 | 3 | |
| | | | | |
| Early Bird: | Mike Belcher early bird winner, won strach tickets. | | | |
| | 1 | Ol | d-n:t.l | 0 |
| Treasurer's Report: | | nces Checking | | Savings tet sales for \$ raffel. |
| | Beg Balance | Ray Hill lights,plumn for Auction, millfoil do | migaloga | es, early bird, pistol |
| | Deposits | YMCA donation | raf | el tickets, donations, |
| | Expenses | bought gun to raffel o | off at the at t | ast meeting & Acton |
| | Ending Balance | i ig i toast | | |
| | Read by Romeo Fortin club Treasurer, motioned and accepted. | | | |
| 0 (D (| <u> </u> | | | |
| Secretary's Report: | Read By Sylvie Lamonta | gne club secretary, moti- | oned & accepted | |
| Deared of Directors | Marila Danta andra da la la ada | | 41 1 N1. | |
| Board of Directors: | Work Party who helped r Acton Fair was a succes | | | |
| OLID | pad for grill, Pig roast wil Pig Roast to be posted a | | | |
| Old Business: | Bruce will order bench a | nd plaque in Memory of I | -OU. | Tiand out at pig roast. |
| N. B. | Prep for pig roast will be | Friday, 9/10/21, Ray Hil | l will pick up pig a | it sleepers Market in |
| New Business: | Limington. Tom Cafferky will be Lead in prep and cooking the pig with help from others | | | |
| O'LL D'LL ' | | | | |
| Sick or Distressed: | | | | |
| II (' OF'I' | Ann Deen nemalis 220 to | almanno Alaia maamala -U dan | a an line | |
| Hunting & Fishing: | Any Deer permits will be drawn this month all done on line | | | |
| A 4 N 4 | T | | | |
| Other Notes: | 4 New Memberships sworn into the club | | | |
| | | T | | |
| | General Members | 3: | October 1, 20 | 21 at 7:30pm |
| Next Meeting: | | | | |
| | Board Members: | | October 1, 202 | 1 at 6:30pm |
| | | | | |
| Meeting Adjournment: | 8:13 pm | | | |